

A man who has never seen water, is thrown blindfolded and taken from him fhlte es. Wird the bandage, it is what it wei. Until then, he knew it only from its effects. (Rumi) The Sufi tradition is neither a religion nor a cult. It is a philosophy of life, and their goal is to offer the people a practical way by which he can develop a HHer Bewutheit. (Omar Ali-Shah) Sufism Sufism is a kind of collective term fr mystical traditions of the Near East. The teachings of Islam are older than that. You fhren back to results about the Essenes recognize the importance of ISAs = Jesus, contain elements of Jewish mysticism in the Kabbalah, they reach into their roots in the same first-endless as first cause, which sang the Vedas and from which sprang the Taoism. Not by Approximate unit Dao way the early Christians called themselves "the new way," Helen, the Sufi Order of Tarika = path. The term Sufi derives from the Greek word sophia / eternal wisdom and the old Arab term saf / from wool, a pun about the "patchwork coat, the historical habitat of the Wstenvter. What has such a term on a therapy to Index search? Vordergrndig differential nothing. in question is not methodology, according to "the duty of care" a berlebensrettende orthodox medical intervention can replace it, should or will. I am writing to prove this point quite clear, because people are sick are hard not to by unersise Heilversprechen and charlatanism and used to be blinded, if I, however, the WHO definition of health was approaching "the state is vlligen krperlichen health, mental and social well-being," then Sufism, just as Christ consciousness, uo real shamanism certainly very relevant. We live in an age of alienation from the uersten natrlichen earth as the spiritual cosmic cycles. The zeitgeist is to receive a mechanistic material status quo and focus of the human subject is the interaction of its environment versus its true Identitt. This tension can be creative without understanding it makes ungulate ill. Sufism is when it comes, this insight finding in itself. From the insight to be found. It&#39;s about becoming what we are about "God" here has always been and still are. To encounter the authentic sake of unification, the veil between mssen Bewutem and Unbewutem be torn and the shackles of collective Irrtmer and refusals are stripped. Respectively. illusionrer their character to be revealed. This is not Wochenendseminarwellnessveranstaltung and no Simalabim. The freedom and glory that Unverwstlichkeit of "LIVING UP TO learn" to be a transcending all aspects of comprehensive process. Who illness from the perspective of everyday life and subjective egocentric habit Backup rid of his "mchte, should any of Sufism Rescue expected. Who illness or the desire of his soul as interpreted his call of life and understands, is the perseverance, confidence and dedication are found in the essential part of the path to enlightenment as a cosmic healing process are. This requires the careful development of the so-called nafiz from the lower towards the mechanisms of Triebseele geluterten accomplished in his very own nafs-i-frequency oscillatory saffiya. this process to initiate the main tools to be the zhikr-mantra activation of latif appropriate force / energy centers, sama a meditation between heaven and earth in one on its axis turns, a sincere way of life and the individual teacher Schler instruction. The rituals Legendre mythenumwabernden of Sufism are just a blank uere Hell, irrelevant if they are not covered by the essence and introductory services. Sufi schools come and go. They want to be food. Food, if it is useful, taken, transformed, digested. That which is not excreted zurckbleibt the wisdom, not the union, the memory of the enlightenment. Everything that crystallized for structure Vergnglichkeit is the subject. The practices are headlights in the fog, who is moving the track.

Dorothee

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