

Fnf Element theory

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The FNF Element theory is a Taoist theory description of nature and as a Chinese equivalent of unguulate abendIndischen Four Element theory describes. Both theories have in common is that they can be zurckfhren end to the archaic, bewute confrontation of man with nature, they are a result of his search for orientation in the world. Nevertheless, both are not directly comparable Denkanstze: The four-element theory to Empedocles, the question of the fundamental constituents of all matter stresses, so the static nature of being. The FNF-element theory on the other hand examines the Gesetzmigkeiten stresses which occur after dynamic processes (changes) in the area of the living, therefore, are transformation and decay. In Greek philosophy, a similar approach pursued in particular by Heraclitus: "Everything fliet. The FNF Element theory is Groer significance in Feng Shui, Tai Chi and Qigong. The doctrine is based on fnf adopted basic elements ("Wu Hsing / wuxing"), to translate, perhaps better than phases or Aktionsqualitten wood or tree (m - departure, development of an action pulse expansion, rise fire - structuring dynamic phase, action, earth - changing, transforming, verndernd: fruiting metal or gold - Mature, contraction, condensation, Ablung, sinking water-view, position detection, silence, the interaction of these elements causes a process flow, as the cycle and exhaust air in the area of the organic variety used is described, for example in the human bodys, in the character of customer in astrology, or in organizations, for example a company or even in politics. Spiritual background questions and methodology fnf-element theory strongly resembles the I Ching, the Book of Changes. Both are on the common intellectual background of Taoism. As in the I Ching and the Tao Te Ching of Lao-tse in the FNF-element theory, the Tao, the monisitische schpferische groen a function of, even unnamable and acts as the recognition principle, as appealing to clients polar dualism in appearance: as Yin and Yang. These two produce, as in the article to the I Ching describes, by doubling the 4 Hsia and by tripling the 8 Guan, the Eight Trigrams. QUALITY is changing the earth as two dual Poland (Yin and Yang assigned), the four Hsia brige the four elements (see: Cosmological arrangement). In Taoism are all statements about Realitt as a symbol, not even when the Realitt. Therefore there is no Ausschlielichkeitsanspruch gather your Gltigkeit it knnen quite different statements and theories (in this example: the I Ching and pass the FNF-element theory) together, we will change depending on the application, informally between them. This approach appears to us in Western thinking is often problematic, but is still practiced: the calculation of the tide on the moon and the description of the times of the day after the sun's path is selbstverstdlich the earth as a reference point in the middle, though the geocentric worldview lngst refuted is. Similarly, as the classical physics Gltigkeitsbereich her defined and is not by Relativittstheorie or quantum theory become hinflig. Fnf The cyclic arrangement elements are phases of processes or Aktionsqualitten The method involves, therefore, not elements in the sense of constituents, but to aspects of a dynamic sequence, which is seen as cyclical and usually presented in a fnfgeteilten circle clockwise. The idea of organic processes as cyclical does not mean a steady, monotonous repetition, but also includes a (usually linear thought in the West) Evolution: each pass of the cyclical process of continuous change like the starting position FR The following. The changing phases in the process unguulate to be a result of the season highlights: the water is below a resting point and integral part of any momentum, and corresponds to the winter. Wood follows as a preliminary, expanding phase, (pre) Frhling. Fire is the Hhepunkt the actual action, it is FR The summer. FR The earth is changing aspect that causes the cyclical process of evolution (such as the metamorphosis towards the formation of the fruit) and the Sptsommer. Metal concentrates and structures the action, this is guaranteed with the effect of the action in line with the maturation of autumn. Includes the again the resting phase (water). In order nhren Nhrungszyklus discussed the elements together, they stand around in the relationship as parents to children: water nhrt wood, wood nhrt fire and so on. These relations form the Nhrungszyklus (cyclic clockwise) Schwchungszyklus Nhrung The reverse effect, that each element by its Schwchung Vorgnger develops (cyclic relation counterclockwise) or lack of control cycle berfluss one of the 5 elements of the considered process, the process wrde strict total or schdigen his Trger (a living organism). Controlling interventions knnen not be willkrlich without strict process. Rather, it will be taken into consideration the inhrente Gesetzmigkeit also in the process control of auen: Water controls fire (example: Cooling through evaporation) Wood controls Earth (example: plow) Fire controls metal (example: Esse) Earth controls water (examples: Damm, getpferte shell) Metal controls wood (example: knives, slicer) The control relation is therefore a pentagram in a circle, providing any, that each element of its post-successor acts on. Schdigungszyklus The opposite relation

(on-the-Vorgnger) is described as destructive, hurtful. For example, water schdigt soil (erosion, flooding,).A lesser-known West cosmological arrangement arrangement of the five elements is in itself, if the principle of changing the earth at the center of the wheel rckt and the remaining four elements are arranged in two orthogonal axes on: Vertical: water down (groes Yin, Static) - Fire up (groes Yang, dynamics) Horizontal wood left (small Yang, expansion) - metal on the right (small Yin, contraction) This exploratory quaternio is the operating principle of the process instead of the process dynamics, even in the center of attention and resembles that of the orthogonal Western conceptual systems, which serve for guidance (Example: four-element theory, compass rose, Cartesian coordinate system, Four Seasons) in the TCM (Traditional Chinese Medicine), the vertical axis as constitutional, the horizontal is known as situational.

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